| Best Practices in Renal Care<br>Incorporating: SOTANC - State-Of-The-Art Neph<br>Singlapora Society of Nephrolog<br>Asia Renal Association - Asian t  | sphrology Course (Nursing)<br>Jogy Annual Scientific Meeting   |  |  |  |   | Hotel Booking Form<br>Fax: (65) 6475 2077 Tel: (65) 6379 5261<br>Email: generaladmin@asiannephrology.com |   |   |                 |  |  |
|---|--|--|--|--|---|--|---|---|-----------------|--|--|
| Personal details delega   | te   | (Please prin   | t clearly and u  | se a separate  | registratic   | n form for   | each delega   | ate)  |                 |  |  |
| Identification: 🗌 Dr  | Prof   | f 🗆 A/P  | rof 🗆 Mr   | r 🗆 Mrs  |   | dm 🗆   | Miss (pl  | ease tick one,  | )               |  |  |
| First name  |  | /  |  |  | / /   |  |   |   |                 |  |  |
| Job title   |  |  |  |  |   |  |   |   |                 |  |  |
|   |  |  |  |  |   |  |   |   |                 |  |  |
| Company   |  |  |  |  |   |  |   |   |                 |  |  |
| Mailing address   |  |  |  |  |   |  |   |   |                 |  |  |
| Country/Area code   |  |  |  |  |   |  |   |   |                 |  |  |
|   |  |  |  |  |   | _  Fax   |   |   |                 |  |  |
| E-mail address  |  |  |  |  |   |  |   |   |                 |  |  |
| Accompanying person(  |  |  |  |  |   |  |   |   |                 |  |  |
| Dr Dr Mr Mrs Mis  | s  |  | First & Middle   |  |   | /  |   | Family name   |                 |  |  |
| Other personal information  | tion: (Please  | check your p   | oreferences)   |  |   |  |   |   |                 |  |  |
| Room type preference  | 🗆 Smo  |  |  |  |   |  |   |   |                 |  |  |
| Food Preference (please tid       No Preference       No Preference   | k one & Kosł   | na meal will n   | ot be provided   | ·  |   |  |   |   |                 |  |  |
| Food Preference (please tic   | ck one & Kosł<br>rk, No Lard [<br>service cha<br>preferred cho<br>breakfast/da   | na meal will n<br>Vegetarian<br>trge and pre-<br>bice, (2) for 2'<br>ay for single 1<br>n a first-co   | ot be provided<br>h 	D No Beef<br>evailing Goo<br>h <sup>d</sup> preferred ch<br>room or two bi<br>me first-ser<br>Room ra   | d):<br>Dothers :<br>ds and Servion<br>orice & (3) for 3<br>reakfasts per d<br>rved basis.<br>te in SGD   | <b>ces Tax</b> (<br>3 <sup>rd</sup> preferm   | ( <b>GST), cu</b><br>ed choice,<br>n/double ro   | and your roo<br>oom and inte<br>Single                      | om requireme<br>ernet for 1 per<br>Twin/Double                      | son on<br>Total |  |  |
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| Food Preference (please tid<br>No Preference No Poor<br>Rates are subject to 10%<br>Please indicate: (1) for most<br>Room rate is inclusive of one<br>All room assignment will<br>Name of hotel<br>DFFICIAL HOTEL<br>ParkRoyal on Beach Road<br>BUGIS AREA<br>Dxford Hotel<br>MARINA SQUARE AREA<br>W Marriott<br>Marina Mandarin<br>AVENDER AREA | ck one & Kosh<br>rk, No Lard [<br>service cha<br>preferred cha<br>be made o<br>Room<br>type<br>Del<br>Superior<br>Deluxe<br>Deluxe | a meal will n<br>□ Vegetarian<br>arge and pre-<br>bice, (2) for 2'<br>ay for single in<br>n a first-co<br>Distance<br>from<br>official<br>hotel<br>uxe<br>2 km<br>1.5 km<br>1.5 km | ot be provided<br>No Beef<br>evailing Good<br>preferred chroom or two bis<br>me first-ser<br>Room ra<br>(per room<br>Single<br>With breakfast<br>for 1<br>230.00++<br>130.00++<br>290.00++<br>129.<br>(no breakfast)<br>129.<br>133. | d):<br>C Others :<br>ds and Service<br>boice & (3) for (3<br>reakfasts per d<br>ved basis.<br>te in SGD<br>//per night)<br>Twin/Double<br>With breakfast<br>for 2<br>250.00++<br>140.00++<br>320.00++  | Class | (GST), cu<br>ed choice,<br>n/double ro<br>Choice<br>preferred<br>in<br>numeric                           | and your roo<br>com and inte<br>Single<br>with<br>breakfast | om requireme<br>ernet for 1 per<br>Twin/Double<br>with<br>breakfast | son on<br>Total |  |  |

| Name of delegate:   | Family n | name    |   |
|---|----------|---------|---|
| CREDIT CARD [please select one] VISA MASTERCARD AMERICAN EXPRESS Card holder's name (as in credit card):  Credit card number:  (15 digits for AMEX, 16 digits for VISA / MASTER)  | ed.      |         | _ |
| Card holder's name (as in credit card):   |          |         | _ |
| Credit card number: // Expiry date: // Expiry date: // [15 digits for AMEX, 16 digits for VISA / MASTER]  |          |         | _ |
| (15 digits for AMEX, 16 digits for VISA / MASTER)   |          |         |   |
|   | /        |         |   |
|   | (mm      | n / yy) |   |
| For AMEX credit card holders only, please fill in the four digits security numbers printed (non-embossed) on the right-hand corner of the card  _   |          |         |   |
| For VISA/MASTERCARD credit card holders only, please fill in the three digits security numbers printed (non-embossed) on the signature panel<br>I hereby authorise the hotel to charge one room night as deposit for reservation of room/s and full duration<br>room/s made by me after 31 <sup>st</sup> May 2019, Friday ( <i>Please refer to the Terms and Conditions listed below</i> ). |          |         |   |

## **Terms and Conditions:**

- 1. To ensure that a room has been reserved all information in the booking form need to be fully completed with signature and fax or email to the Congress secretariat housing & bureau. No reservation will be made for incomplete forms. Email & telephone requests will not be accepted.
- 2. Please be informed that all hotel bookings made would be charged directly by the hotel booked.
- 3. All official hotels would require a full credit card details including the credit card number, security code and expiry date and at least one night's room deposit (plus 10% service charge and prevailing government taxes (GST) which currently is charged at 7%) to secure reservation. The remaining payment should be settled at check-out and will be charged in Singapore dollars.
- 4. Any cancellation must be notified in writing to 18TH ACN 2019 Congress secretariat & housing bureau at email by 31st May 2019, Friday. In this case, the hotel shall be entitled to charge at least one (1) night's room charge (plus 10% service charge, and prevailing government taxes (GST) which currently is charged at 7%) to your credit card. For any cancellation received after 31st May 2019, Friday, the hotel shall be entitled to charge the full duration of room nights booked (plus 10% service charge, and prevailing government taxes (GST) which currently is charged at 7%) to your credit card.
- 5. Kindly note the official check-in and the late check-out time (some hotels would have a different check-out time) and the charges: official check-in time is at 1500hrs and the check-out time is at 1100hrs or 1200hrs and a 50% charge will be imposed for check-out before 1800hrs and a full day rate for check-out after 1800hrs.
- 6. For early arrival in the morning before check-in time, you are advised to book an extra room night. An extra room night would not be reserved should the Congress secretariat & housing bureau not receive any instruction from you to do so. Should you be checking out late, the late check-out charges as stated above in point 5 would apply.
- All bookings is to be through the hotel booking link of individual hotel shown on the website except for Oxford Hotel which you would need to complete on the hotel booking form and the form has to be signed and email or fax to:
   18TH ACN 2019 Congress secretariat & housing bureau: c/o ace:daytons direct (international) pte ltd
   2 Leng Kee Road #04-01 Thye Hong Centre Singapore 159086. Fax: +65 6475 2077 Email: generaladmin@asiannephrology.com
- 8. Room bookings through airline, corporate programmes and travel agents will not be entertained by the hotels during the Congress period.
- 9. Please retain a copy of this form for your record.
- 10. Within five working days from the receipt of the signed hotel booking form, an acknowledgement note with a reservation number will be issued to you via email or fax only. Please state clearly your email address and fax number in the form.
- 11. As a limited number of rooms have been reserved for participants, please make and confirm your booking early & promptly. The closing date for hotel reservations is 31st May 2019, Friday. After **31st May 2019, Friday**, the booking of rooms will be subject to room availability & prevailing rate at time of booking of the individual hotels. **18TH ACN 2019** Congress secretariat & housing bureau will assist in making arrangements on hotel reservations on your behalf.

## Disclaimer:

The information provided above by the **18TH ACN 2019** Congress secretariat & housing bureau are to assist you in your search for accommodation. The information provided is compiled in good faith.